

## Nevada Board for the Regulation of Liquefied Petroleum Gas

Post Office Box 338 • Carson City, Nevada 89702 Phone: (775) 687-4890 • Fax: (775) 687-3956 Web Site: www.lpg.nv.gov • E-mail: lpgasbd@lpg.nv.gov

## NOTICE OF PUBLIC MEETING OF: THE BOARD FOR THE REGULATION OF LIQUEFIED PETROLEUM GAS

DATE: FRIDAY, DECEMBER 16, 2005

TIME: 10:00 A.M.

LOCATION: THE BOARD OFFICE (BOARD ROOM)

106 EAST ADAMS STREET

**ROOM 215** 

**CARSON CITY, NV 89706** 

1) Call to order

- 2) Self introduction. (Members, staff and guests, including persons on the phone)
- 3) \*Discussion and possible action on the approval of the agenda.
- 4) \*Discussion and possible action on the approval/disapproval/changes of the minutes of the November 18, 2005 Board meeting.
- \*Discussion and possible action on the presentation of the following applications to the Board members for consideration and/or approval:

No.	Class	Name	Supplier	Location
1	4	Valley View RV Park	Wells Propane	Elko, NV
2	2B	Smith's Food & Drug 332	Blue Rhino	Las Vegas, NV
3	4	Double Eagle RV Repairs	Haycock Petroleum	Las Vegas, NV

<sup>&</sup>lt;sup>1</sup> Ownership or name change, <sup>2</sup> Modification of existing installation, <sup>3</sup> Contingency review, \* Tabled last meeting

- 6) Public comments.
- 7) \*Discussion and possible action on the approval of Board members' compensation, per diem and travel expenses.
- 8) \*Adjourn.
- \* Denotes items on which action may occur.

## NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada Board for the Regulation of Liquefied Petroleum Gas office - Carson City, Nevada Board for the Regulation of Liquefied Petroleum Gas web site - <a href="www.lpg.nv.gov">www.lpg.nv.gov</a>, the Carson City Library, Carson City - Churchill County Library, Fallon - Las Vegas Library, Las Vegas - Douglas County Library, Minden, - Elko County Library, Elko - Goldfield Public Library, Goldfield - Eureka Branch Library, Eureka - Humboldt County Library, Winnemucca - Lincoln County Library, Pioche - Lyon County Library, Yerington, - Mineral County Library, Hawthorne- Tonopah Public Library, Tonopah - Pershing County Library, Lovelock - Storey County Library, Virginia City - Washoe County Library, Reno - White Pine County Library, Ely - Battle Mountain Branch Library, Battle Mountain

## Please Note:

 Items may be taken out of order to accomplish business in the most efficient manner, however contested hearings under NRS 233B will occur at the time scheduled.

- 2. Under the <u>Public Comments</u> agenda item, members of the general public may bring matters not appearing on the agenda to the attention of the Board. The Board may discuss the matters, but may not act on the matters at this meeting. If the Board desires, the matters may be placed on a future agenda for action. **Public comments will be limited to 5 minutes per person at the discretion of the Chairman.**
- 3. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the LP-Gas Board office in writing at P.O. Box 338, Carson City, Nevada 89702, or by calling (775) 687-4890. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.
- 4. Applicants are recommended to be in attendance at the meeting or available on the telephone to answer questions while the Board members are considering their application for approval. All companies involved with mediation hearings MUST have a representative available at the hearing!
- 5. Persons wishing to place items on an upcoming agenda should contact the office at least 11 working days before the meeting at (775) 687-4890.
- 6. Meetings are currently held the third Friday of every month, except in December and at special (called) meetings or workshops. Meeting dates & times are subject to change.
- 7. Persons/facilities desiring copies of the Board's agenda must submit their request in writing to the Board office every six months.